

PROPITIATION

(1st John 2:2, 4:10; Romans 3:25)

- Complete satisfaction of God's holiness, justice, and righteousness.
- The complete Satisfier of God's holiness, justice, and righteousness.
- That which brings about the complete satisfaction of God's holiness, justice, and righteousness.

Man lives in two realms or dimensions.

Most Bible truths have a temporal and eternal aspect to them.

Temporal

"A" Propitiation

A Christian must exercise faith in the blood and Christ continually for cleansing and deliverance from the defilement and habit of sin. Old time Christians used the term "plead the blood."

Propitiation

Time

Romans 3:25
1st John 2:1,2
"A" = more than one

Eternity

1st John 2:2
1st John 4:10
"The" = one

Eternal

"The" Propitiation

Jesus' Blood Atonement completely satisfied the holiness, righteousness, and justice of God.

- Finished
- Done
- Sins taken away

Note: Pleading the Blood is claiming the propitiatory power of Christ's Blood and calling on intercessory help from our Great High Priest, the Lord Jesus Christ.

Remission
"For the remission"

O. T.

Matthew
26:28
Romans
3:25

Propitiation (Redemption)
"For the redemption"

N. T.

Sins "remitted" in OT
Hebrews 9:22

Redeemed and forgiven in NT
Colossians 1:14

Because they were
remitted:

- Mark 1:4
- Luke 3:3
- Acts 2:38

Because they were
remitted:

- Romans 3:25
- 1st John 2:2
- 1st John 4:10

Heb. 9:15

Heb. 10:10-12

Note: Pleading the Blood is calling on and claiming the propitiatory power of Christ's Blood and beseeching intercessory help from our Great High Priest, the Lord Jesus Christ.

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Temporal

Eternal

Time

Eternity

2 Corinthians 4:18

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are temporal*; but the things which are not seen *are eternal*.